BLACK HILLS 4 WHEELERS
Family Recreation • Safety • Road Courtesy • Rescue

Date: 4/14/2026

x ***General Meeting*** ____ ***Board of Director's Meeting*** ____ ***Challenge Meeting***
____ ***Committee Meeting - Specify:*** _____

Meeting called to order by: Steve 7:04

Minutes read and approved, motion by: Jason ***2nd:*** Karen

Treasurer's Report: We have money

Money Market: _____
Operational Checking: _____
CD: _____
Petty Cash _____

Trailmaster:

May 9th Crawler & Coffee at 9am

Newsletter/Media/Webmaster:

Land Use:

Coalition discussion on Jake, Hal Johns. Discussion on Camp 5 for drainage and gravel

Guests:

Old Business:

New Business:

Discussion on Fire Extinguishers

Go. Fast. Fun.

Challenge:

17 entries so far

Motion to Adjourn: Jay ***2nd:*** Alan